**KALA UTSAV – 2016**

**Annexure – I**

**PROFORMA FOR SUBMITTING KALA UTSAV ENTRIES**

(To be sent by the Schools selected at Divisonal Level to participate at

District Level. Please use separate proforma for each selected entry)

**Section – A**

**General Information**

1. Name of the Division:

 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

2. Name and Address of the School: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Contact No: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 E-mail: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 School ID (UDISE): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

3. Type of School : Government Government –aided

4. Name of the Art Form: Music / Dance / Theatre / Visual Arts

5. Details of the Participating Team:

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Sl. No.** | **Name of the Student** | **Class** | **Role in the Entire e-project** | **Whether from CWSN** |
| 1 |  |  |  |  |
| 2 |  |  |  |  |
| 3 |  |  |  |  |
| 4 |  |  |  |  |
| 5 |  |  |  |  |
| 6 |  |  |  |  |
| 7 |  |  |  |  |
| 8 |  |  |  |  |
| 9 |  |  |  |  |
| 10 |  |  |  |  |
| 11 |  |  |  |  |
| 12 |  |  |  |  |

6. Details of the Teachers involved in the e-project:

|  |  |  |  |
| --- | --- | --- | --- |
| **Sl. No.** | **Name of the Teacher** | **Designation and Subject He / She Teaches** | **Role in the e-project** |
| 1 |  |  |  |
| 2 |  |  |  |
| 3 |  |  |  |
| 4 |  |  |  |

**Section – B**

**Details of the Online Art Project (e-project)**

7. Title of the e-project: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

8. Language : English Hindi Regional Language

 Please Specify : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

9. Description / Background of the e-project (in 500 words). This will be required for the website and for the printed document on Kala Utsav – 2016.

*(This section should provide the basic information of the art from. It should contain the historical background of the art form, the region it is being practiced in, whether it belongs to a community or not? How is it practiced? Is there any special occasion attached to it? Is it a living tradition or a dying art form?)*

10. Processes of the e-project (in 500 words). This will be required for the website and for the printed document on Kala Utsav – 2016.

*(A brief description of the different stages of the e-project including the idea, selection of the theme / content / form of the art, etc. )*

**KALA UTSAV – 2016**

**Annexure – II-a**

**DECLARATION**

**(By the Headmaster/Principal – Kala Utsav)**

The ‘\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_’ entry submitted / uploaded for the District Level ‘Kala Utsav’, for Theatre / Dance / Music / Visual Art, stands first in \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Division.

I certify that it does not violate the Kala Utsav Guidelines.

Signature with seal

Dated \_\_\_\_\_\_/08/2016

Place : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**KALA UTSAV – 2016**

**Annexure - II**

**DECLARATION**

**(By the Deputy Educational Officer – Kala Utsav)**

The ‘\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_’ entry submitted / uploaded for the District Level ‘Kala Utsav’, for Theatre / Dance / Music / Visual Art, stands first in \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Division.

I have personally seen the presentation of this team and I certify that it does not violate the Kala Utsav Guidelines.

Signature with seal

Dated \_\_\_\_\_\_/08/2016

Place : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_